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Women and The Journalist Profession (Phenomenological Study of The Professionalism of Women Journalists Within the Samarinda City Government)

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ABSTRACT

KEYWORDS

Journalist; Professionalism; Woman; Phenomenology; Samarinda City Government

The strategic position of journalists in the public sphere must be considered. Besides being increasingly in demand, this profession has become a promising profession and has a career path. This study aims to understand the challenges and strategies used by women journalists in the Samarinda City Government in carrying out their role as professionals. The research method used is qualitative research with a phenomenological approach, which helps to describe the reality that occurs in society. Four female journalists who met the research criteria were interviewed and observed to collect data. The results showed that women journalists in the Samarinda City Government face challenges from their surroundings. These challenges include the empowerment of normative rights that have not been optimal, difficulties in obtaining sources, including their different characteristics, the existence of fake journalists, and gender bias in the newsroom and the field. In addition, the double burden of carrying out their profession is also a problem they need help with. Despite this, these female journalists still try to maintain their professionalism. They construct themselves as professional journalists by understanding that their profession is a form of responsibility and commitment. They maintain standards of professionalism by prioritizing the code of ethics, ethical awareness, knowledge, and competencies possessed. In this way, they strive to stay relevant and in a professional carriage in the face of the ever-growing flow of news.

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1. Introduction

Women, as beings who are codified to intercede for other humans on this earth, actually have the same opportunity as men to pursue any profession desired without certain restrictions from the surrounding environment. The right to live honorably, free from fear, and free to make choices does not belong only to men but also women. This right is also contained in Law Number 39 of 1999 concerning Human Rights (HAM), Article 49 (1), which states that women have the right to choose, be elected, and be appointed to jobs, positions, and professions in accordance with statutory requirements.

Society often assumes that women's professions are merely supplementary family income, a view reinforced by women's low job participation and fear of negative stigma. The perception that women are emotionally weak and less able to face challenges reinforces the social constructs that place them in domestic roles. According to Rosaldo and Ortner as mentioned in, Ernawan, p. (2006, p. 94)this view emphasizes the need for special protection for women, limiting them to the domestic sphere and lowering their career priorities. The patriarchal system supports this view, placing women in lower positions and emphasizing the importance of domestic roles rather than professional careers.

In the world of Indonesian journalism, Roehana Koeddoes is recognized as the first female journalist, receiving the title of Indonesian Press Pioneer from the Minister of Information Harmoko on February 9, 1987. She is best known for her commitment to women's education, founding the women-run newspaper Edit Melayu. Meanwhile, Najwa Shihab is also an important figure in Indonesian journalism. Both women have shown significant contributions, although there are still fewer female journalists than men.

In his work entitled Journalism Contemporary Practice (2017, p. 3) (Yuliasri, 2021), Erwan Effendi suggests that journalism has its origins from two words, namely Journal and Istik. According to the third edition of the Big Indonesian Dictionary (KBBI) in 2005, Journalism refers to matters related to journalist activities and news. At the same time, Azwar, (2018, p. 1), in his book, 4 Pillars of Journalism, views that the word journalist can be equivalent to the word journalist because the work is similar, from collecting to writing news in newspapers and online. According to Webster's Dictionary, journalism is the process of gathering news information or creating newspaper publications, including journalists' tasks such as compiling, writing, editing, and disseminating the news.

Women who choose to pursue the journalism profession face more challenges in the reporting process, for women who want to become journalists, a strong, tough, courageous, and responsive personality is needed to carry out their duties. Moreover, men mostly fill the world of journalism, be it the editor, reporter, editor, subeditor, executive, person in charge of the editor, or the person in charge of the company. It is also expected to find female journalists who experience discrimination and sexual harassment. As evidenced by data reported by Tirto.id portal, the Alliance of Independent Journalists (AJI) Indonesia has conducted a study entitled "Sexual Violence Among Journalists," which was published on January 16, 2021. This research was conducted in August 2020, involving 34 journalists from various cities. As a result, there were 31 female journalists, with 25 of them having experienced acts of sexual harassment in various places, including at the source's house, the DPR/DPRD building, media newsrooms, public transportation, government offices, political party headquarters, official events, and cyberspace. If a woman's mentality is weak, her existence in the scope of journalism may be increasingly marginalized and dominated by men.

The disparity in the number of female journalists is also reinforced by the results of a survey by AJI's Women's Division in 2012, which showed that out of ten male journalists, there were only two

to three female journalists. If there are 1000 journalists, then only 200-300 of them are women. In the capital city of the Republic of Indonesia itself, namely DKI Jakarta Province, the ratio of male and female journalists is 60:40 (male: female). In areas outside Jakarta, particularly in municipalities, the disparity between the number of female and male journalists has become more stark and alarming. He is also concerned with his employment status (Luviana, 2012; Putri et al., 2021). This condition then occurs not only in Indonesia but also in America. Research from Byerly shows that less than six percent of women manage and own media such as radio and television stations (Byerly, 2011). According to The International Women's Media Foundation (The IWMF) Global Report on the Status of Women in the News Media published in 2011, out of 522 press companies worldwide, only 33.3% of journalists working full-time are women.

Women journalists, in carrying out their duties, have several obligations related to professionalism, including respecting and encouraging the independence of responsible media, following the principles of journalistic ethics, contributing to public welfare and improving public education, and fighting for women's rights through mass media. By optimizing work results and showing professionalism, women journalists can produce quality and accountable work. This definition is in line with that outlined in the Big Indonesian Dictionary (KBBI), where professionalism refers to traits such as abilities, skills, and approaches to doing things in accordance with the standards that a professional should have or do. The term professionalism comes from the word "profession," which implies the need for unique expertise to run a particular field (KBBI, 1994). Although, over time, women as journalists are still often closely related to certain stereotypes and views, the professionalism of a female journalist must still be prioritized by continuing to master specific topics that are being worked on or worked on (Br.Ginting, 2020).

In the context of journalism, the professionalism of women journalists refers to their ability to carry out their journalistic duties well. The expertise of a female journalist can be considered professional if she has a deep understanding of the duties and responsibilities of her profession and is able to carry them out with integrity, accuracy, and continuous consistency. According to Ramudi, a good journalist must meet five criteria. First, it must have a strong foundation in terms of integrity. Second, I have proven skills in the field of journalism; third, I have high intellectual power. Fourth, good journalists must have the courage to speak the truth, even if it is controversial. Moreover, fifth, responsibility for the information conveyed is also an aspect that should be addressed (Ramudi, 1985, p. 36) (Bahri, 2018; Stellarosa & Silaban, 2019).

The meaning of women journalists towards their profession is divided into three categories, namely integrity, responsibility, and idealism. Women journalists are encouraged to be able to understand the meaning of professionalism by constantly honing competence and always being guided by the journalistic professional code of ethics (Bire et al., 2019; Safitri, 2021). Women involved in this profession need to maintain vigilance because, in the view of Pam Morris (as quoted in Siregar, 1999: 312), there is no guarantee that writings produced by women, derived from women's work, and addressed to women, will always promote a gender view that supports women's empowerment.

Currently, some very many journalists work only for the sake of getting certain benefits, followed by the phenomenon of journalists who often change media or double media as contributors or can be called freelance. The author then considers topics related to professionalism to be essential

to be discussed and carried out in-depth research so that the level of professionalism of a journalist can be known, especially for women. The quality of a journalist's professionalism cannot be measured based on the length of his experience as a journalist or his work location. However, professionalism is reflected in his ability to understand and fulfill his responsibilities in writing, covering, and publishing news well without causing harm to anyone.

The author chose the scope of the Samarinda City Government because it has quite a lot of female journalists from various media. From some of these media outlets, journalist professionalism is interpreted differently by each female journalist, depending on the experience that the journalist has had. Interestingly, each female journalist who serves in the Samarinda City Government has worked for different periods; even though she works in one scope, the duties carried out by each female journalist are divided into two types. The first type is female journalists, who are given the task of focusing on issues around Samarinda City. The second type is a female journalist who is assigned to always follow the Mayor of Samarinda, Andi Harun, in every agenda she follows, without exception.

The author is interested in the credibility and professionalism of women journalists in several media with different backgrounds when reporting and typing news. This is in the sense of knowing the professionalism of women journalists within the scope of the Samarinda City Government, which is assigned by several media in Tepian City, including Koran Kaltim, Tribun Kaltim, Pusaran Media, and Samarinda Pos, with different views.

This research will use phenomenological studies that act as a theory by Alfred Schutz and have been recognized for their ability to study social phenomena. Phenomenology allows authors to study phenomena in a way that remains sensitive to the unique things found in the study. According to Kockelmans (1967, in Moustakas 1994:26), phenomenology was first applied in philosophy in 1765 and sometimes can also be found in the works of Immanuel Kant. Hegel then defined and detailed the concept technically. To conduct research using phenomenological methods, the author needs to pay attention to several characteristics, including (1) based on experience, (2) exploring the meaning of events and relating them to individuals involved in certain situations, and (3) starting the research process with an in-depth observation approach.

Based on all the explanations related to the professionalism of women journalists that have been presented, the author wants to raise the title of the research entitled "Women and the Journalist Profession (Phenomenological Study of the Professionalism of Women Journalists within the Samarinda City Government).

2. Materials and Methods

This research is a descriptive qualitative research. The phenomenological study of the professionalism of women journalists will focus on understanding the daily lives and interactions between participants' subjects. This research, based on Alfred Schutz's 1967 phenomenological theory, aims to explore and interpret the meaning of individual experiences in natural social contexts without limitations, revealing how these behaviors affect and shape social reality.

The unit of analysis in this study is women who work as journalists in Samarinda City, East Kalimantan, with female gender, within the scope of the Samarinda City Government. This study will

also focus on the professionalism of women journalists using an approach through phenomenological studies.

The data collection techniques used in this study included observation, semistructured interviews/in-depth interviews, and documentation. The data analysis techniques considered relevant in this study are qualitative and descriptive, namely descriptive data analysis, which emphasizes observing ongoing phenomena based on facts in the field to describe the problems discussed in the research.

3. Result and Discussion

Profesionalisme Jurnalis Perempuan Di Lingkup Pemerintah Kota Samarinda

The general description of the selected informants is presented in the following table.

Table 1 Overview data on research informants

No.	Na	ıme	e Place, Date		Status	Media	Departmen
			Birth				t
1.	Melisa		Balikpapan,	1	Unmarried	Samarinda	Journalist
			April 1994			Pos	
2.	Ainur Rofiah		Samarinda,	24	Unmarried	Koran Kaltim	Journalist
			Oktober 1996				
3.	Ayu		Muara Jawa,	11	Unmarried	Pusaran	Journalist
	Norwahliyah		April 2001		Media		
4.	Sintya	Alfatika	Samarinda,	28	Unmarried	Tribun Kaltim	Journalist
	Sari		Juli 1998				

Based on direct information from Indonesian Journalists Association Kalimantan Timur Secretary Wiwid Marhaendra Wijaya, there are a total of 49 female journalists in Samarinda City. This is known through Indonesian Journalists Association data, which also shows PWI members who have participated in the Journalist Competency Test East Kalimantan at various levels, this data is the latest data, with the last update in January 2024. Meanwhile, there are a total of 297 journalists in Samarinda City, with 248 of them being male journalists.

Table 2 Number of Journalists Following UKW

Group	Man	Woman	
Main	41	1	
Intermediate	37	8	
Young	59	16	
Jumlah	137	25	

Source: PWI Kalimantan Timur

Looking at this data, it was found that there was a very significant comparison between the number of female journalists and male journalists who had taken the Journalist Competency Test (UKW) and were declared to have passed the journalist certification by PWI East Kalimantan. The results showed that until January 2024, only 25 female journalists in Samarinda City had journalist certification. Data on the number of female journalists in Samarinda City is essential data to support research.

Based on the data that has been presented in the previous table, the results of the research can be described to answer the formulation of the problem that has been proposed. However, it is important to understand the reasons and goals for women working within the Samarinda City Government to choose the profession as journalists. This reason became the foundation and motivation for these women. Based on Alfred Schutz's phenomenological view, individuals act based on specific motives or reasons, it is essential to understand the motives behind their choice to become journalists before investigating the challenges and problems faced by women journalists in the Samarinda City Government.

Women's motives for becoming journalists refer to a specific identity described by Berger and Luckmann as typification, which refers to social constructs that are part of customs. This signifies that social constructs driven by specific motives shape women's decision to become journalists. As journalists, women play a role in creating social reality.

Based on the results of interviews with four female journalists who became research informants, it was found that the motives that encourage women journalists to take action to become journalists were quite diverse. Starting from the cause of a breakup, idly looking for a job while in college, or because of adding relationships with new people. Like Ainur Rofiah, a female journalist from Koran Kaltim, said that journalism was a job she accidentally saw on social media during a breakup and happened to want a job that could take her mind off. The interest arose from observations through social media, which can be somewhat unplanned, but ultimately comfortable being a journalist. It is evident from the perseverance of the two through written works. Not only that but being fond of writing and having the desire to explore new things by meeting new people are also the reasons both continue to work as journalists. This is unlike the case with Ayu Norwahliyah, who, when interviewed, said that being a journalist did interest her since she was a loper for two years until she finally asked HRD at the office where she worked regarding vacancies as a journalist.

Based on the motives of women journalists choosing journalists as a profession that has been described earlier, it can be concluded in the form of a model because women journalists choose the journalist profession referring to the following phenomenological approaches:

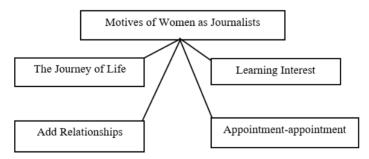


Figure 1 Model of Motive Because Women Journalists of Samarinda City Government Choose the Profession of Journalists

Source: research data 2024

Four informants chose journalistic careers based on diverse motivations, including inspiration from the environment, an interest in challenges, and a desire to learn and write. They use journalism

to hone their writing talents, and some who started just trying have now become comfortable and encourage other women to join the profession. Women journalists in the Samarinda City Government face particular challenges in their male-dominated profession, including balancing work and family responsibilities, which demand expertise in time management to mitigate new problems and nurture professionalism.

Based on the results of the study, challenges and ways women journalists within the Samarinda City Government found in constructing themselves as professional journalists, as follows:

- 1. Challenges of Women Journalists in Samarinda City Government
 - a. Rights of Women Journalists

Women's career choices in journalism sparked mixed reactions; Some societies feel this profession is more suitable for men, while others support women in this field. Studies reveal that women journalists face severe challenges, from discrimination to difficulty accessing sources and balancing professional life with domestic ones. Without proper handling, this challenge can tarnish the reputation of the female journalist profession. Although the media industry is supposed to support and protect the rights of journalists, gender discrimination is still rife.

According to research conducted by the Alliance of Independent Journalists (AJI) and presented in the book Footprint of Women Journalists, women journalists often experience three forms of gender discrimination. First, women journalists' rights have yet to be fully fulfilled. For example, normative rights such as menstrual leave entitlements, maternity leave, breastfeeding room facilities, and childcare still need to be adequately available.

The rights of journalists, particularly women, often need to be fulfilled, including family benefits and health insurance, contributing to the imbalance between workload and living wages. This condition can encourage corrupt behavior and reduce the standard of professionalism and quality of news, often inviting ethical complaints. Furthermore, women journalists face discrimination and sexual harassment, both verbal and non-verbal, which can happen anywhere and by anyone, including colleagues. This situation requires media companies to implement gender-unbiased policies and protect the rights of women journalists, ensuring a safe and supportive work environment. The credibility and ethics of journalism must be maintained without allowing professional standards to be compromised by poor welfare conditions.

b. Double burdens

Women journalists not only think about how to fight sexual violence but also face the double burden of being journalists. Working in the mass media means that they are not charged with just one task. Working in mass media means that women journalists enter the circle of a commercial industry, in addition to having social duties and functions. This double burden of female journalists is also sometimes caused by editors-in-chief and advertising managers who need to be in line, both of whom may give different reporting tasks.

Double burdens when becoming a journalist, such as double assignments by Editors-in-Chief and editors, as well as advertising managers, are faced with a professional attitude and do not end in resignation. For example, confirming that one of the Company's leaders has given an assignment, then after that, these two superiors will coordinate with each other.

c. Informant

Sources play a role in providing depth to an event or fact, which will then be processed by journalists through the interview process. Therefore, journalists will try tirelessly to achieve their goals in collecting data through sources. This data collection process is the main challenge for a journalist. Dealing with sources with diverse characters and backgrounds is a challenge that must be overcome by a journalist. The characteristics of different sources are indeed a challenge for a journalist. Therefore, journalists must find ways to keep the news published.

It can be said that almost all journalists will experience the same thing. The different character of each source requires journalists to always be able to understand the situation and conditions. Sintya emphasized that in front of sources, a journalist should not show resentment or anger, in the sense of always being professional. However, boundaries must still be firmly established, so that sources do not do as they please and commit harassment. Finding data through sources is a challenge that at any time becomes a problem that must be faced by journalists, especially with the characteristics of different sources.

d. Fake journalists

In the midst of the development of digital journalism today, the phenomenon is still being encountered. As Sintya said the following:

"The phenomenon of fake journalists in my opinion sometimes makes us uncomfortable, because for example their attitudes or behaviors that are often considered less professional, it will affect other journalists who are really at work and uphold professionalism. It's significant, so it creates stigma."

The presence of fake journalists has a negative impact on the reputation of the journalism profession. It threatens press freedom and the rights of actual journalists, creating public distrust of the media. To address this problem, there needs to be a comprehensive effort that includes increasing public awareness, strict law enforcement, and raising standards of professionalism by the media and journalist organizations. These measures include public education, verification of journalists' identities and credentials, and adequate training and certification. Cooperation between the government, society, media, and journalist organizations is the key to reducing the phenomenon of fake journalists and strengthening the integrity and credibility of the journalist profession.

Based on the results of research on the challenges faced by women journalists in the Samarinda City Government, it can be concluded in the form of a model of research results in accordance with Alfred Schutz's ideas about the phenomenon of women working as journalists below:

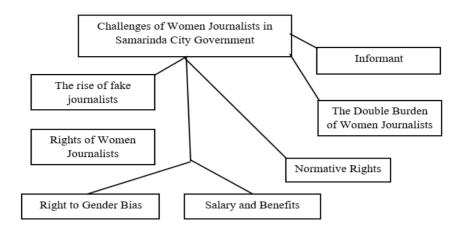


Figure 2 Model challenges often faced by Women Journalists in Samarinda City Government. Source: Research Data 2024

To better understand the challenges often faced by women as journalists, the author presents a model of research results based on Alfred Shutz's phenomenological approach. The author, in understanding the reality that occurs to women journalists within the scope of the Samarinda City Government, describes the challenges experienced by research informants in the form of phenomenological research models. The results showed that there are four kinds of challenges for women journalists.

The results of research from 4 informants showed that there is still gender bias discrimination, there are still female journalists who do not receive proper rights as press workers, there is a double burden when covering news in the field, sources with different characteristics, and the rise of fake journalists, regarding the fulfillment of the rights of women journalists that have not been fully fulfilled, starting from women's normative rights, wages, and other benefits, and the right to be free of gender bias.

Based on this, it can be concluded that journalistic journalists are challenging for a woman. If there are women who used to be journalists, they choose to quit or look for new jobs. Heavy and risky responsibilities with inappropriate wages, especially under the auspices of media companies that have not been able to provide living wages, according to the UMR. Therefore, women who choose this profession should understand the reality that occurs in media companies.

2. How Women Journalists in Samarinda City Government Reconstruct Themselves.

As Women Professional Journalists and press workers, of course, they must be prepared for all the consequences, including women in the Samarinda City Government. Four research informants are women from Samarinda City who devote themselves as information bridges for the community (Littlejohn & Foss, 2012). Journalistic products are the results of construction carried out by journalists. That is, the news consumed by the audience has gone through a process of reality construction formed by journalists. This indicates how important the role of journalists is in presenting information through journalistic products. Ideally, good news is in accordance with the facts, not tainted by the interests of certain parties who actually twist the facts.

This fact is the duty and responsibility of journalists who really love their profession. The rise of fake journalists certainly has fatal consequences on the idealism and professionalism of journalists, including women journalists in the Samarinda City Government. Therefore, it is necessary to know how women journalists construct themselves as professional journalists. Here is how research informants construct themselves as professional journalists:

a. Comprehension of the Meaning of Profession and Professionalism.

Journalists are one of the professions that really needs a person's professional skills. The way journalists describe their profession will affect the content of the media produced. The implementation of the meaning of the profession will be seen in journalistic products published or broadcast.

Professional journalists must prioritize responsibility and commitment in accordance with their profession. As press workers, journalists should not confuse professional affairs with personal matters,

b. Application of the Code of Journalistic Ethics

Every profession has ethics, as moral values and principles must be implemented by the holder of that profession. Ability, expertise, discipline, and commitment become references for professional work attitudes. Professional journalists uphold the journalistic code of ethics. If all journalists abide by the code of ethics, then journalists can escape special regulations and apply their own regulations. The existence of these code of ethics guidelines is a reference for a journalist not to mix facts and opinions in writing news.

This is in accordance with journalists' professional attribute standards, namely showing identity to sources, respecting the right to privacy and traumatic experiences of sources, and not accepting bribes and bribes. In addition, news must be factual and clear; sources, images, photographs, and sound broadcasts must be equipped with source information and not plagiarized, considering investigative news coverage in the public interest.

A code of ethics binds Journalitics. Professional journalists should abide by and apply the applicable code of ethics. This code of ethics is the mecca for journalists in making journalistic products. A journalistic code of ethics is something that must be understood by a journalist, especially in his role as a critical journalist carrying out his profession (Irawati, 2023).

This shows that one indicator of the professionalism of a journalist is to interpret the profession and professionals closely related to the application of the journalistic code of ethics. The results of the interview illustrate that research informants understand the importance of implementing a journalistic code of ethics. Women journalists in the Samarinda City Government know the true meaning of the profession by applying the journalistic code of ethics.

Understanding the meaning of the profession by women journalists is certainly through experience and knowledge, which produce subjective perspectives in viewing their profession as journalists. In accordance with the phenomenological principles that make the experience the primary data to describe a phenomenon, women journalists interpret professionals through their experience as a form of the implication of the journalistic code of ethics.

c. Expertise and Competence of Women Journalists

Every profession requires its workers to have expertise and skills as the basis of work. It is no different from the journalism profession, which also requires workers to continue to improve their

journalistic skills. Working on the basis of expertise is the professionalism of women journalists, which should be supported by mastery of knowledge and skills. This is done as a form of responsibility towards the profession.

Their journalistic skills strongly influence the quality or absence of female journalists' work. The integrity of performance between professional journalists and fake journalists will look very different. This can be seen in terms of differences in motives, the meaning of professions, and the journalistic products produced. Professional journalists always prioritize ethics and codes of ethics and apply journalism methods.

Professional journalists, from the aspect of writing alone, do not write original news. Instead, it still refers to the correct method of journalistic writing in accordance with the provisions of the press council—moreover, writing and broadcasting sensitive and marginal issues, such as women's and children's issues. Journalists must be wise in the choice of words to avoid connotations of meaning that differ from the actual meaning.

This research shows that three informants understand and apply journalistic writing methods well, especially in reporting cases of sexual violence and harassment against women and children, issues that are sensitive and require careful handling. They make sure to convey information thoroughly, place events in relevant contexts, and pay attention to their sensitivity and impact on individuals and society. Journalists must maintain news ethics integrity in presenting facts and make room for marginal voices. With prowess, social sensitivity, and courage, journalists can shed adequate light on these issues, which marks them as professionals.

Table 3 The diction of reporting that women journalists should and should not use.

No.	The Diction						
	Not Quite Right	Recommended	Information				
1.	Disabled	People with	It has harsh connotations				
		Disability, People with	and is not appropriate to				
		Disabilities,	use, especially for				
		People with	marginalized groups.				
		Special Needs					
2.	Genitals	Genitals, genitals, aura	It has terrible and negative				
			connotations, let alone				
			used in the news.				
3.	Janda	Single parent,	The word widow has bad				
		Woman	and negative connotations,				
		left dead, Women	as it is usually a form of				
		divorced	labelling from society for				
			divorced women.				
4.	Virgin, Beautiful,	Much better when not used	The words virgin,				
	Handsome	in preaching	beautiful, and handsome				
			are gender-biased.				
5.	Birahi	Sexual desire	The word lust is more				
			inclined and is usually used				
			for animals.				

6.	Doing perverts	Doing immorality, combining love	In the news, the word perverted is a vulgar and disrespectful word for all ages.
7.	Digagahi	Rudapaksa	The word that tends to be used for sexual crimes is not an act of valour.
8.	Naughty students	Students are less good, students are less obedient	The use of the word naughty is a form of labelling that is actually inappropriate and can cause children to be more naughty.
9.	Beautiful woman, plump, slim, beautiful, semok, aduhai, smooth body	These words do not need to be used	The use of these words in the news can influence readers and make them imagine the body of the news object.
10.	Breasts squeezed, groped, groin bleeding, groin grabbing, groping thighs, stripping clothes.	These words do not need to be used.	The writer should avoid using excessive words because this can make the reader imagine the object of the news.
11.	Prostitutes, perek, mercenaries, Tuna Susila Women, Commercial Sex Workers, cabe- cabeans	Prostituted woman, prostituted child	The use of these words in the mass media is too rude for all ages
12.	Child of rape, illegitimate child	It is enough to write the word child.	The use of this word in the news indicates the misfortune of what the child has gone through. Meanwhile, the child was innocent at all. As a journalist, empathy must be shown.

Data source: Women and Children's Perspective Journalist's Guide

Sintya Alfatika Sari, a journalist from Tribun Kaltim, stated that the choice of words or diction is something that must be considered by a female journalist, considering the vulnerability of the choice of words. For Sintya, the use of more subtle words is far recommended for journalists, considering that processed news will definitely become public consumption. Some diction is in the spotlight, such as the word rape which is better to change to rudapaksa. Then the use of the word * is

squeezed and celebrated, which is too vulgar. Journalists have been urged to avoid using defamatory words (Hardiansyah et al., 2017).

d. Influence of Editorial Meetings and Decisions of Superiors

Editorial meetings, supervisor decisions, and salaries affect the professional level of a female journalist. The influence on each journalist is different. Contrary to the Samarinda Post Media Office, Koran Kaltim Justri routinely holds editorial meetings two times a week. The decisions of superiors have a major impact on the professionalism of women journalists.

Melisa also said the same thing: according to her superior's decision, it is essential for a female journalist. Both editorial meetings and the influence of superiors' decisions on the professionalism of women journalists are considered necessary,

e. Solving the Challenges of Women Journalists within the Samarinda City Government

The phenomenon of women choosing to work as journalists is the result of social construction. Based on Alfred's phenomenology, women who work as journalists certainly have a motive behind it. This motive is the root of all actions taken during his assignment in the world of journalism. The author selected four female journalists as research informants from their respective media representatives.

After observing and interviewing informants directly, it was found that four informants experienced almost the same challenges, starting from rights as press workers that have not been fully fulfilled, sources who are difficult to find or unwilling to provide information, and the rise of fake journalists.

The informant said that as journalists, we must try our best to report professionally, although sometimes obstacles, such as disputes with the editor-in-chief, prevent the news from being published in print or online.

Challenges like this require quick and appropriate solutions so as to maintain the professionalism of journalists. Four research informants only solved a small problem. Ayu Norwahliyah admits that she often faces challenges waiting for sources who are willing to be interviewed at dawn. Unlike Ayu, Ainur Rofiah said that the problem lies in the issue asked of the source. When there are new journalists in the neighborhood, the news will first rise to online media. According to him, this is a challenge that often occurs because he is a print media journalist; it takes time when he wants to raise issues. For this reason, he asked journalists who really wanted to raise the same issue to coordinate.

Apart from waiting for the source, he also has problems with the vehicle, which are as follows:

One of the challenges often faced by journalists is dealing with sources who are difficult to find or reluctant to give explanations. The rampant practice of fake journalists and the abuse of press freedom have tarnished the image of the journalist profession, which in turn results in a lack of trust on the part of sources towards the media and journalists. Moreover, in the context of gender, women are often faced with additional barriers in gaining access and trust from sources.

A journalist must have strong interpersonal skills to cope with different types of sources. Effective communication is critical in building good relationships and obtaining the necessary information. However, in establishing communication, journalists must maintain their independence and integrity and not be influenced by the preferences or opinions of sources.

In addition, careful planning before conducting an interview is also essential. With good planning, journalists can identify potential obstacles and prepare strategies to overcome them. It also helps build trust and credibility so that sources feel comfortable sharing information.

Research Discussion

Based on Alfred Schutz's ideas about the phenomenon of women working as journalists, the process of constructing the identity of female journalists involves several essential steps. Essential points of research results can be formulated as follows:

- 1. Comprehension of the Meaning of Profession and Professionalism:
 - The first step in constructing women's identities is a deep understanding of the meaning of the journalistic profession and professionalism in the context of their duties and responsibilities.
 - Women journalists realize that their profession is not just a job but also a call to convey accurate information and uphold the values of journalistic ethics.
- 2. Application of the Code of Journalistic Ethics:
 - After understanding the meaning of the profession and professionalism, the next step is to apply the journalistic code of ethics in every aspect of the work.
 - Women journalists are required to implement a journalistic code of ethics both in the newsroom and in the field as a guide in carrying out their journalistic duties with integrity and high morality.
- 3. Commitment and Responsibility
 - In addition to implementing the code of ethics, high commitment and responsibility are also important aspects in the construction of women journalists' identities.
 - Women journalists in the Samarinda City Government show a strong commitment to carrying out their journalistic duties with dedication and integrity.
- 4. Skills and Competency Development:
 - The expertise and competence possessed are also the main requirements for becoming a professional journalist.
 - Women journalists are required to continue to develop themselves through additional training and education to improve the quality of their journalistic work.

5. Challenge Handling:

- The way women journalists face challenges and problems from a women's point of view shows that seriousness, thoroughness, ability, and good quality are needed in order to compete in the world of journalism.

Understanding these concepts and their application in everyday journalism practice can help women journalists construct themselves as professionals with integrity and make a significant contribution to conveying accurate information.

Based on the results of research on how women journalists are concluded in the form of a model, the results of the research are in accordance with Alfred Schutz's ideas about the phenomenon of women working as journalists, the following:

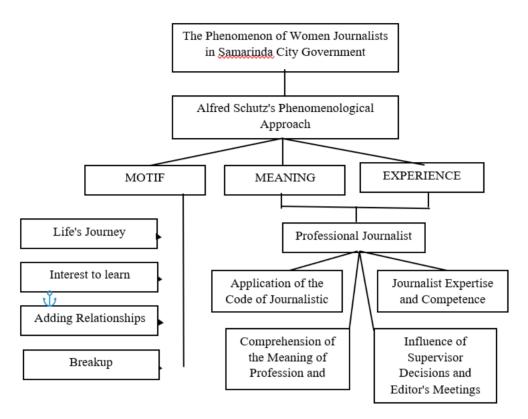


Figure 3 The Women Journalist Model in Samarinda City Government constructs itself as a professional journalist

Source: Research Data 2024

The model of this study illustrates the phenomenon related to the existence of female journalists within the Samarinda City Government. This aspect raises various pros and cons in the community. The study also attempts to delve deeper into the motives that drive women to choose the profession of journalist. The findings show that the motivations behind this decision are very diverse, ranging from factors such as promising career opportunities and personal experiences such as feelings of breakup that trigger a change in life direction to aspirations to expand social networks and relationships in a dynamic work environment.

This phenomenon is an exciting research subject to explore more deeply, considering the complexity of the challenges faced by women journalists in carrying out their duties amid the changing dynamics of the media industry. They are required to demonstrate a high level of thoroughness, integrity, and quality in order to maintain the professionalism and credibility of their profession, especially given the emergence of individuals disguised as journalists, who increasingly emphasize the importance of maintaining strict standards of professionalism in every aspect of journalistic work.

This study adopts Alfred Schutz's phenomenological approach as a theoretical foundation in an effort to understand more deeply how women journalists build and construct their identity as professional journalists. Through a study involving four main informants who are active female

journalists in the Samarinda City Government, this study aims to identify and analyze the steps and stages carried out by female professional journalists in the process of identity formation.

Alfred Schutz's phenomenological approach allows this study to explore the subjective experiences experienced by female journalists in their careers. The research focuses on the stages that include understanding the meaning of the journalistic profession and professionalism, applying the journalistic code of ethics, commitment to duties and responsibilities, developing skills and abilities, and strategies for overcoming challenges and obstacles faced in carrying out journalistic duties.

The process of forming the identity of women professional journalists begins with a deep understanding of the meaning of the profession and professionalism itself. A critical and reflective understanding of these two concepts is a solid basis for self-development as a professional journalist. Furthermore, the second step is to apply the journalistic code of ethics in every aspect of the work, both in the newsroom and in the field. Women journalists in the Samarinda City Government show a high commitment to implementing this code of ethics as the leading guide for carrying out journalistic duties.

In addition, aspects such as commitment, responsibility, expertise, and abilities possessed by a journalist are also absolute requirements in becoming a professional in this field. How these women journalists face various challenges and problems that arise from their perspective as women is also a reflection of the need for seriousness, thoroughness, ability, and high quality in pursuing a career in journalism. This whole process exposes the complexity and variety of factors that influence the formation of the identity of women professional journalists in the Samarinda City Government and provides a broader picture of the dynamics of the journalist profession in the local context.

4. Conclusion

Based on the results of research and analysis of the phenomenon of women journalists within the Samarinda City Government, through a phenomenological approach, the following conclusions can be drawn: 1) The challenges of women journalists within the Samarinda City Government; Every profession must have problems or obstacles that must be faced by its workers, including the journalist profession. Based on the results of the study, it was found that informants often receive gender discrimination. The rights of women journalists have yet to be adequately implemented, such as the normative rights of female journalists and the right to menstrual leave. Salaries and other benefits are also an issue that some female journalists often experience. The four informants had experienced discrimination, sexual harassment, violence, and stereotypes perpetrated by unscrupulous interviewees. There is a double burden for female journalists. Meeting sources with different characters and backgrounds is also a challenge that a journalist must conquer. The rise of fake journalists has also been very influential on the performance of female journalists. 2) How Women Journalists in the Samarinda City Government Construct Themselves as Professional Journalists: In accordance with Alfred Shutz's phenomenological approach used by the author to reveal how women journalists in the Samarinda City Government construct themselves as professional journalists, it can be concluded that the four informants understood the meaning of professionalism of the journalist profession.

Based on experience as the primary research data, the four informants implemented a journalistic code of ethics in each of their reports. Differences in motives, professional meanings, and journalistic products produced will determine the integrity of performance between professional journalists and fake journalists. Professional journalists always prioritize ethics codes and apply journalism methods. The results of this study show that the four informants understood the correct method of journalistic writing. In addition, these informants also provided the same information that their competence can be the benchmark and principal capital of women journalists, especially in showing the integrity and quality of their work.

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